Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
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| 10576495 | YAMAZAKI ET AL. |
| 10070100 | 17 477 427 433 21 732. |
| Examiner | Art Unit |
| LXammer | Art offic |
| BUILD III AND III | 0000 |
| BUMSUK WON | 2889 |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|------------------------|-----|--|---------------------|---|---|---------|------------------------------|-----------------|--|--|--|-------------|--|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | |
| CROSS REFERENCE(S) | | | | Н | 0 | 1 | J | 1 / 62 (2006.0) | | | | | | | | |
| | | | Н | 0 | 1 | J | 9 / 24 (2006.01.01) | | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | |
| CLASS SUBCLASS (ONE SU | | | SUBCLASS PER BLOCK) | | | | | | | | | | | | | |
| 313 | 509 | | | | | | | | | | | | | | | |
| 445 | 24 | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. | | | | ☐ R.1.47 | | | | |
|-------|---|-------|----------|-------|----------|-------|--------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 16 | 17 | 37 | 33 | | | | | | | | | | |
| 9 | 2 | 21 | 18 | 36 | 34 | | | | | | | | | | |
| 10 | 3 | 27 | 19 | 38 | 35 | | | | | | | | | | |
| 11 | 4 | 28 | 20 | 39 | 36 | | | | | | | | | | |
| 2 | 5 | 29 | 21 | 44 | 37 | | | | | | | | | | |
| 3 | 6 | 30 | 22 | 40 | 38 | | | | | | | | | | |
| 4 | 7 | 31 | 23 | 42 | 39 | | | | | | | | | | |
| 5 | 8 | 32 | 24 | 41 | 40 | | | | | | | | | | |
| 6 | 9 | 33 | 25 | 43 | 41 | | | | | | | | | | |
| 7 | 10 | 22 | 26 | 17 | 42 | | | | | | | | | | |
| 8 | 11 | 24 | 27 | 18 | 43 | | | | | | | | | | |
| 12 | 12 | 23 | 28 | 45 | 44 | | | | | | | | | | |
| 19 | 13 | 25 | 29 | 46 | 45 | | | | | | | | | | |
| 13 | 14 | 26 | 30 | 47 | 46 | | | | | | | | | | |
| 15 | 15 | 34 | 31 | 20 | 47 | | | | | | | | | | |
| 14 | 16 | 35 | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|--|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 4 | 7 | | |
| /BUMSUK WON/ Primary Examiner.Art Unit 2889 | 08/15/2010 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 11B | | |